

Social Structure and Forms of Consciousness – Soviet Marxism and Influences Volume XIV

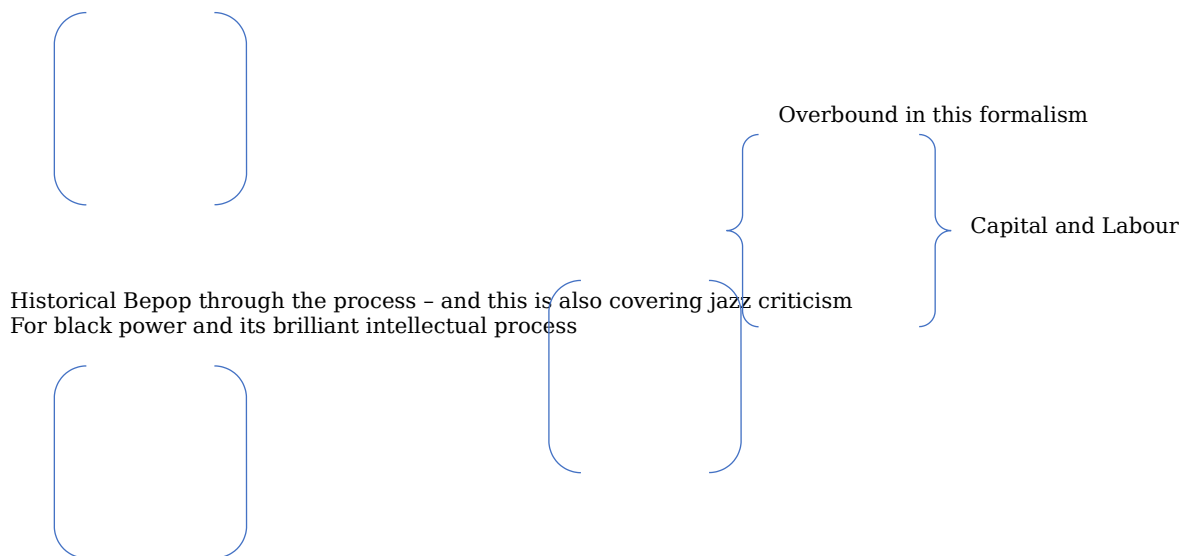
By Shomit Sirohi

Introduction

Soviet influence is deeply about the last section – Poincare and that alone – all of these journalistic details and processes is meant to be matched in organic reflection on how in fact the news covers radical politics – while science preaches Poincare as the truth and other conjecture – this we call the conceptual object preferred to the real process or real politics – it just preaches that science be reflected on – that Poincare is a conjecture which in Trotskyism is experimental Soviet as well – a run of a river which then is a certain poem for the Rue in France which then in one recent process is black people joining Ilaan a poet in renditions of reflections on French surrealism and this joins the process of architectural plans in De Gaulle – all of this is today in crisis perhaps of inflationary types – which earlier was Blanqui's point of insurrection – today lived as simple French life with tourism – what is called in one sense – pastoralism which is just the daily process without events – events then are historical events but also important things as well like families walking in the rue and talking about Communism.

- I. Complex Syllogism of Life – not Just a Perspective but a Complex Rendition of the Perspective right now covered as Sirohi's Journalism – the current fashion, but actually intellectual history, or historian of choice.

Perspective – Arcs from 1900 – 2020 and several developments I might add of capital and labour, national, international, symmetric to ca
capital and labour as living labour and capital ratios.



E.H. Carr based Soviet History (For a rendition of revolt)

- II. Integrated therefore Method

The development of capitalism in Russia is therefore a classic study by Lenin which covers the level of empiricism to be micro-dialectical studies which better the scientific nature of a person because in fact even today, Banaji can prove a lot of more details and statistical complexity, even dynamics than in fact the simple leader or economist he argues, which in Lenin is called empiricist hyper-dialectics which though in the present circumstance is better called generalized and therefore also materialism of the empirico-critical attitude which then jots down the material level correct for a Leninist analysis or Marxist-Leninist – in further integration Trotsky develops the permanent revolution format of interventions which then is a subjective and

objective dialectical experimentalism also of in fact the scientific attitude which then covers revolt as in fact a objective process resulting from of course a crisis and backward social process it fights because it has to. Now then the process bejumps into black rights and violent radicalism as humanist cry of the poorest perhaps best taken in Algeria – as Sirohi celebrates Iraq's incident revolt process and recent revolt victories – but then the theme changes entirely to labour today – what then of Shia-Sunni dominance and a lack of love for the Quran whose Prophetic reader is Sirohi and argues for Farsi Modernism if possible, but respects also the Tehzeeb of Arab socialism – then it cuts across to European social movements right now Catalan based but also Communist small demonstrations and then the intertangement of Cuba, Algeria, Israel and China with India – more of in Sirohi's opinion an intellectual current than a real mass politics at all – with this the joyous news on sciences – Sirohi if you know him as scientist thinks – fuck off – all of this is objective in E.H. Carr including what we call the development of sciences in the sense of developments of inventions as objective phenomenology in radio format – the process of truth in every aspect of society – the truest process of housing, and its structure in science and so even the smallest detail of a perfume as scientific fact – now labour and capital is the dynamic of mass revolt in India again – but he attributes this one to the organizing party – love the dialectical journalism – now to be jotted in fact in about 15 volumes all arguing for in fact in totality – the old story of capital and labour dynamics which then is also a Cleaver format of agitations in even concerts in Pittsburgh which then covers less the structural configuration of the world in its institutions and develops the format of presentation with Badiou – that there is a virtual formalism with a stretched mass revolt which is the simple joke – splace and offsite.

- III. Integrated Method as Scientific Method to analyse each point in integration with Soviet Science Style Philosophy – something called a Style in Sirohi as well perhaps – though he is more experimental as Trotskyist

This whole process integrates as a conjecture – Serre or even Poincare-Serre – several processes which then is daily life – just that is conjecture.